



WetlandLIFE, epistemological equality and a disciplinary theatre: the experiences of art approaches for valuing nature

13th / 14th November 2018

Valuing Nature Annual Conference, Cardiff











岑 University of Brighton



Arts & Humanities Research Council



Case studies 12 case studies (3 include in-depth socio-cultural work) coastal managed realignment, arable reversion, urban wetlands, wet woodlands



Conceptual framework



Taking the bite out of Wetlands









Dr Tim Acott

Professor Robert A. Cheke

Professor Andrew Church

Professor Peter Coates

Taking the bite out of wetlands: managing mosquitoes and the socio-ecological value of wetlands for wellbeing or

University of Greenwich: Tim Acott, Adriana Ford Natural Resource Institute: Gay Gibson, Frances Hawkes, **Bob Cheke**

University of Bristol: Peter Coates

Cranfield University: Anil Graves, Joe Morris University of Brighton: Andrew Church, Neil Ravenscroft Public Health England: Jolyon Medlock, Alex Vaux Forest Research: David Edwards Independent artists: Helmut Lemke, Kerry Morrison, Victoria Leslie

Art consultant: Chris Freemantle

Supported by project partners:

Game and Wildlife Conservation Trust: Nick Southerton Natural England: Ruth Waters Wildfowl and Wetlands Trust: Ruth Cromie University of Sheffield: Allister McGregor University of Gloucestershire: Julie Urguhart RSPB: Michael MacDonald





Professor Gabriella Gibson



Victoria H. Leslie



Dr Adriana Ford

Dr Anil Graves

Dr Jolyon Medlock



Chris Fremantle



Dr Mary Gearey









Professor Joe Morris



Professor Neil Ravenscroft

Alex Vaux





Arts Based Research (ABR)

- There is an existing discourse
- But this is contentious
- Leads into questions on what is research?
- How do we understand truth?
- How do we understand knowledge?
- How do we understand art?





arts based research



Arts-Based Research Practice



PATRICIA LEAVY

Cautionary note: from Journal of Artistic Research

The publication of this inaugural issue of the Journal for Artistic Research (JAR) coincides with a moment at which the term 'artistic research' has become ubiquitous. For some, this moment represents success, since, particularly in institutional environments, the production of objects, events or concepts is starting to lose its grip on the less tangible, intellectual and open-ended requirements of practice. For others this moment is viewed less favourably and represents an erosion of art's perceived autonomy and efficacy...

Not knowing what exactly artistic research is, however, is a good thing for a number of reasons.

- Firstly, it reminds us of artistic research's transdisciplinary character, which makes it difficult to predict where and under what circumstances such activity might be located, adding to a sense of institutional openness within the academy and between academic and non-academic sectors.
- Secondly, it emphasises artistic research's transpersonal character, which applies not only to its
 discourse amongst a community of practitioners, but also to its relationship to materials, forms
 and contexts.
- Thirdly, it enhances artistic research's transformative nature, making the experience of a change of knowledge count, even as the mode through which this change was evoked remains undefined.
- And finally, it poses an artistic and intellectual challenge, since, due to the lack of approved methods and criteria, no external scaffold can replace the work that is required to inform others that, and how, research has taken place in a given proposition.

Different ways of knowing the world: A compartmentalised perspective

Natural Science: Positivism, reality consists of knowable truths, neutral, objective research... Social Science (quantitative): Positivism, reality consists of knowable truths, neutral, objective research... Social Science (qualitative): diverse approaches, words, pictures, sounds, phenomenology, hermeneutics (being in the world)...

Arts Based Research: Expressive forms that enlighten??? Is ABR a subset of qualitative research (Leavy, Barone) or is it a separate paradigm with some shared but separate characteristics? Research Based Art: RBA is the use of research in any modality that will serve as a basis for creating a work of art

Useful but not sufficient!

Epistemological Equality (WetlandLIFE example so far)



Knowledge, meanings and wetlands

Holistic Narrative of Valuing Wetlands

A social science way of thinking about things!

Epistemological Equality (WetlandLIFE example so far)

Perhaps still need a better way of understanding, conceptualising and presenting these relational associations

A different metaphor?

Rhizomes, networks, river, fire???

How to emphasise process?

Trying to represent the relational associations between epistemologies, ontologies and narratives of valuing wetlands

Holistic Narrative of Valuing Wetlands

Examples from WetlandLIFE: Kerry Morrison and Helmut Lemke











part squished lying dicing an the paper an Anopheles plumbeus perhaps

wetlandLIFE 04 06 18 12.52 Location: 1416barough Flats Inquiry: Walk look listen see sitting reed warder driviping somewhere in reeds in front of me



wetlandLIFE 10.07.18 12.50 Location: Akbarwyh Flats neur bottam hikk Inguiny: (cellwarther incerds. haved not seen



And that, over there, that's a marsh harrier, the man says. They are out hunting for their young and the male passes the prey to the female in flight and she takes it to the nest to feed the young.



Kerry Morrison and Helmut Lemke (in their own words written for an https://ecoartscotland.net/ blog

An extract from Kerry Morrison #art4wetlands ... the way I view mosquitoes

Collective behavior became visible As if in a choreographed dance

The small swarm To start Disorderly Then As two came into close proximity of one another Millimeters apart Their movements synchronized and mirrored Two darted sideways in unison Three spiraled upwards at an angle in unison then together semi circled downwards Two more spiraled upwards and outwards then back into the swarm When all came together In close proximity The whole swarm Spiraled down As one collective mass As if a murmuration

Beautiful Awe-inspiring Experience Walking into mosquitos For the first time Seeing Male mosquitos Dance No longer misunderstood as biting beasts But seen as dancing males Moving in murmurations Waiting for females to charm with their songs My vision might not yet be clear My understanding still murky and not yet fully informed Yet

Yet What I see has shifted And in shifting My views have expanded

An extract from Helmut Lemke #art4wetlands ... My Role in the WetlandLIFE project

wherever I work I communicate,

that might be with people, with the environment or with (and through) my material and equipment.

I have learned to understand that my role as an artist is not that of a creator and maker, but to be promoter and advocate of what is very often already there and more often neglected, over'heard' and/or over'looked'.

the process of communication and sharing has replaced the obsession with the product.

therefore when I am asked, "what (do) you think you can contribute and also what (do) you actually do to connect, ie your approach to connecting with the scientists and their research, wetlands and mosquitoes..." my answer is quite simple: I do what I always do. l meet,

obs imp exp kno	ights ervations pressions periences pwledge ptions
I wait for shared	thoughts observations impressions experiences knowledge emotions of others
l share through	talk, listen, draw, write, read, sound, image poetry
	some of the above is everyday medium some is attributed to artists all is interchangeable.

by being in a collaborative environment, where all participants through untested communication processes aim to create new, sometimes unpredicted outcomes those processes will flow on all levels in diverse directions. wherever communication media (language, image, other) need translation the collaborators will do so.

my contribution will be 'me' - where and what aspects of 'me' are useful will be determined by a collective process and by demands of the project group.

Examples from WetlandLIFE: Victoria Leslie

 Exploring how narratives, both those read by people and those that Victoria writes, helps shape meaning and understanding of places.

"Being part of the WetlandLIFE team in an artistic capacity, I am interested in local storytelling traditions, customs and folklore and am engaging with this material to produce new narratives for the wetlands in writing both fiction and non-fiction. My creative approach usually involves plumbing the depths of the archives but in working with Adriana I have also had access to a wide range of people, keen to talk about their experiences and to share stories belonging to the wetland's past".

 'Marginal Spaces' is the first in a series of short stories about wetland palces





https://www.facebook.com/humansofthelevels/photos/a.1 621442547941616/1909143875838147/?type=3&theater



Hide and Seek initiative

Cross-site project designed to encourage wetland visitors to share stories they associate with the wetlands. This could include personal stories, oral histories, snippets of folklore, as well as narratives they consume about the landscape in the way of both fiction and non-fiction.

This would see the bird hides on various sites transformed into story repositories, where book recommendations are displayed, alongside postcard-sized narratives that visitors have volunteered to share.

Possible development would include content for our website and potential collaborators. And to provide inspiring spaces for creative workshops.







In Search of Squelch Near it, but not part of it On it, but not within it Slow, imperceptible flow Surface ruffling, hidden depth Immobile lily pads Not floating down to the Severn Sea Water softened wood rot Damp, gentle, tranquil decay Windless rain and rainless wind Frogs growing smaller (shrinking?) Turning from yellowish green to chestnut brown Not so solid, squishy realities Trying to tug off a boot Peat caked right leg into the bog, up to the knee Coal-black peat like wet, heaving, heavy brownie mix Heavenly substance Tiny brown froglet nestled on bright, pea-green duckweed Lovely scum Gently pressed down with a firm palm, oozes clear liquid Subtle but dispiriting rise up the path to a glade of dryness I dry out too quickly, too easily Now, happily, I'm rewetted, catching the glance of two arrowed frogs eye-balling me Unblinkingly as I write hunkered down just above their and our water.

[Written at RSPB Ham Wall, from notes taken on and around the Sweet Track at Shapwick Heath NNR, 18 September 2018]

Examples from WetlandLIFE: Frances Hawkes



DO MOSQUITOES Really Suck?!

Play 'Mosquito Jenga' to see how mosquitoes support the food chain

Male mosquitoes

Mosquitoes can be a bit of a nuisance! But they are actually an important part of the ecosystem. They are at the foundation of the food chain, so lots of other animals depend on them.

Mosquito larvae develop in water and pupate into a free-flying adult form. Frogs, fish and other insects will feed on mosquito larvae, while birds and bats eat adult mosquitoes.

There is a tropical genera of mosquitoes, *Toxorhynchites*, that does not bite at all. Their aquatic larvae feed on the larvae of other mosquito species, while adults feed on nectar and fruit juices.

The Western Mosquitofish, Gambusia affinis or gambezi, found in North America, can eat large numbers of mosquito larvae as its main food source. They are often used to control mosquitos in domestic ponds and pools.

There are over 3,500 species of mosquitoes worldwide and they are found on every continent on Earth, except Antarctica.

Did you know, male mosquitoes do not bite, but play a role in pollination! They feed only on plant nectar, saps, and juice from fallen fruit. It's the females that bite as they also feed on animal blood.

have the most sensitive hearing of any insect. They use this incredible sense to find females in mating swarms, honing in on their wingbeats.



Examples from WetlandLIFE: Adriana Ford and Community Voice Method



Examples from WetlandLIFE: Tim Acott + team WetlandLIFE Photo Essay

Wetland Reflections meaningful places

Expansive Places Intimate Places Past Places Liminal Places Places for Others Places of Remembrance Constructed Places Places of Work Places of Leisure Places of the Imagination



